

RUSHMOOR BOROUGH COUNCIL

OVERVIEW AND SCRUTINY COMMITTEE

at the Council Offices, Farnborough on Wednesday, 27th March, 2024 at 7.00 pm

To:

Cllr M.D. Smith (Chairman) Cllr Mrs. D.B. Bedford (Vice-Chairman) Cllr K. Dibble (Vice-Chairman)

> Cllr Gaynor Austin Cllr D.E. Clifford Cllr Jules Crossley Cllr Mara Makunura Cllr S.J. Masterson Cllr Sophie Porter

Standing Deputy Cllr Abe Allen

Cllr Peter Cullum Cllr Nem Thapa Cllr Gareth Williams

> Enquiries regarding this agenda should be referred to the Administrator, Adele Taylor, Democratic Services, Tel. (01252) 398831, Email. adele.taylor@rushmoor.gov.uk.

AGENDA

1. **MINUTES OF THE PREVIOUS MEETING –** (Pages 1 - 6)

To confirm the Minutes of the Meeting held on 8th February, 2024 (copy attached).

2. **PUBLIC HEALTH - HEALTH PROTECTION ANNUAL REPORT 2022-23 –** (Pages 7 - 24)

To receive a presentation on the recent Public Health report from Simon Bryant, Director of Public Health and Johanna Jefferies, Associate Director of Public Health, Hampshire County Council. A copy of the Health Protection Annual Report 2022-23, is attached for reference. Mr Bryant and Ms Jefferies will be joining the meeting virtually.

3. CABINET CHAMPIONS – (Pages 25 - 42)

To receive reports from the two Cabinet Champions on their work during the 2023/24 Municipal Year (copy attached). The Champions are as follows:

- Equality Cllr Jib Belbase
- Armed Forces Cllr Nem Thapa

Cllr Sue Carter, (Democracy, Strategy and Partnerships Portfolio Holder), Jill Shuttleworth (Corporate Manager – Democracy) and Emma Lamb (Community and Engagement – Service Manager) have been invited to the meeting to support the item.

4. **WORK PLAN –** (Pages 43 - 60)

To consider the Work Plan for the 2023/24 Municipal Year (copy attached).

A requirement of the Committee is to provide an annual report on its work and activities throughout the Municipal Year. A draft on the 2023/24 Annual Report, for review by the Committee, is attached for comment.

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm two working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Committee Administrator fifteen working days prior to the meeting.
